



Satsanga

Journal of Divine Mother Society

for Private Circulation only



MAY - JUNE 2016

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Divine Mother Society

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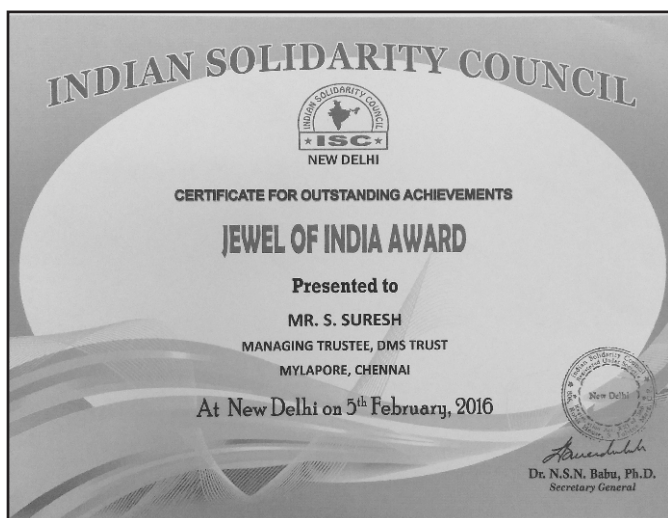
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MANAVA SEVA MADHAVA SEVA

***DMS* is proud to be the recipient of national award 'Jewel of India'**



Mukund mama (in centre) with *DMS* team, holding the award



**The award is announced and
presented by
Indian Solidarity Council, N. Delhi**



**The award is a Certificate for
'outstanding achievements'. The award
was given away by former Governor
His Excellency Dr. Bhishma Narain
Singh on 5th Feb. 2016. Mr. Suresh S.,
Trustee, *DMS* Trust represented *DMS*
at this ceremony.**

Guruji began to get shooting pains in His arms. He was sure He was headed for a heart attack. (Guruji would tell devotees jokingly that when He would ask Dr. Shankar who was His cardiologist at Chennai what would happen if there was another attack, Dr. Shankar would reply “Nothing. You will not exist.”)

There is a very great spiritual person with whom Guruji was very close (We shall call this person as ‘Acharya’ for our reference). From time to time Guruji would talk to devotees about Acharya and thus we all know that Acharya was indeed an extraordinary spiritual personality. He was older in age compared to Guruji and the two would often be in conversation with each other without the Acharya being physically present with Guruji. This would present a strange spectacle to any by-stander watching Guruji – was Guruji talking to Himself? Was there some other soul around....? Later, Guruji would disclose that He was talking to the Acharya. (The Acharya has also since attained Samadhi but these conversations used to happen before that).

The reason for describing this association with the Acharya is that both being spiritual geniuses, they had siddhis which were extraordinary. This particular siddhi we wish to describe here is that both would be able to take on the medical ailments of each other. The Acharya had a particularly intense affliction of piles and quite often Guruji would ‘take on’ that on Himself. This would reduce the intensity of the Acharya’s suffering. Mukund mama would tell us when Guruji would come home from office, after changing into dhoti, He would hang the trouser on the peg on the wall. Mukund mama observed – at least on a few occasions- that there were stains on the back side of the trousers. “Govardhana” Mukund mama used to call Guruji by name. “What are these? Why are there stains on the seat of your trousers?” “Oh, that!” Guruji would reply, “.....(the nickname Guruji used for the Acharya) is having severe piles today and is having considerable pain. He is bleeding. So I have taken on the piles from the Acharya and in turn I was having bleeding.” Guruji used to explain.

Guruji’s heart attack was increasing in intensity. He called out to the Acharya “.....,” by the nickname. Still, nobody around guessed that Guruji was in pain and was having the beginning of a heart attack. They were wondering why He was so quiet but it never occurred to them that such was the issue. It did not also strike Mukund mama that Guruji was in pain.

The conversation that subsequently took place between the Acharya and Guruji has been told to us both by Mukund mama and Guruji Himself. The Acharya responded instantaneously to the call of Guruji and readily agreed to take on the attack of Guruji, but for this to happen there was need for a human being who could serve as an intermediary. This human would be the medium by which the attack would pass on to the Acharya. “To intervene I need a human medium. Who can be the human medium? Who can be that human medium...?”: the Acharya was feverishly checking with Guruji.

Immediately Guruji identified Vanitha. He told the Acharya He would use the body of Vanitha to do the transition.

“Vanitha” He called and turned to her, “come to Me.” She stepped towards Guruji. Guruji caught the arm of Vanitha and with all the pain He held her and with His other hand He pressed her close to His left side. In a trice Guruji was through. The attack had passed. Guruji was completely clear of the attack. The Acharya had taken it and would be able to overcome it.

Talking about this incident, Guruji would recall “It is not all and sundry who can be made the medium. The medium should be a powerful person spiritually. Vanitha was that. I needed a person who has the grace of Goddess Durga. In her past birth she has been worshipping Goddess Durga and only she qualified in that group.”

We shudder to think what would have happened had Vanitha not been present! She does not reside at Kazipet. She and her husband were visiting Kazipet to take the blessings of Guruji. But then, what timing! Or, was this just another Divine enactment?

“She is another mother for Me. She has given Me a rebirth” Guruji used to mention.

Vanitha and her husband returned to Hyderabad next day evening. Both were totally unaware of what happened to Guruji, why He caught hold of her hand, - nothing. They did not have the ghost of an idea that He had been rescued by Vanitha from the claws of death, that He had been through a heart attack etc.

Much, much later Guruji told them. We are proud to say that this couple has the extraordinary grace of Guruji. Dr. Surender Rao is the personal physician of Guruji and took care of Him when He had health issues.

MATA KAMAKSHI

The funds position has again reached a low. The activities have been going on without let-up and we appeal to every one of you to donate generously.

If each *DMS* member together with his family members donated Rs.20,000/- *DMS* would be in a very comfortable position. *DMS* is focussed on Manava Seva Madhava Seva and your support will go a long way to serve the needy and down trodden.

Guruji's vision was to serve the poor without consideration of caste or creed. Serving the poor is one of the most beautiful expressions by which to show love and affection and every one of us has been graced to 'belong' to such an organisation. But the most critical undertone for sustenance in such philanthropic organisations is the financial support.

Your contribution is eligible for the benefit of Sec. 80-G under the Income-tax Act. You may also make your birthday/wedding memorable by feeding the poor children or persons with leprosy on such occasions. They pray for you.

Members in India may do a NEFT transfer. Bank details are as follows:

A/c Holder's Name : DMS Trust
A/c No : 602201191797
Bank Name : ICICI Bank (Savings account)
Branch Name : R.K.Salai Branch / R.H.Road (Chennai)
RTGS / NEFT / IFSC Code : ICIC0006022

Do not forget to email us after doing the transfer.

(Persons abroad need to remit only to our approved FCRA account with Punjab National Bank. Please email/call us for details).

We thank you most heartily in anticipation of your contribution.

News from DMS

The Annual accounts of both *DMS* Trust and Divine Mother Society for the year ended 31st March 2016 are being carried with this issue of *Satsanga*. The accounts have been duly audited.

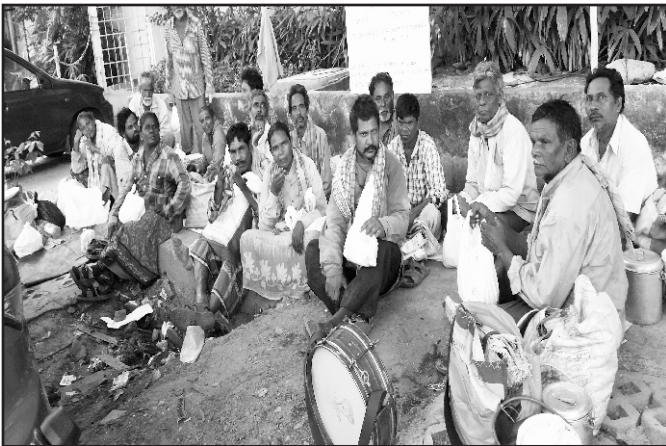
Many of you have donated generously in the financial year 2015-16. Your names are being carried in this report. The names of donors are also carried on the *DMS* web site www.seva-dms.com

As is our long standing practice, the annual accounts are published on our web site.

Feeding for persons with Leprosy



Guruji laid very great emphasis on supporting persons who are afflicted with leprosy. Serving such persons is one of the greatest services that one can do to mankind.



A group of persons with leprosy have been visiting our office premises with fair regularity. They travel from Andhra Pradesh every week and depend solely on alms as they are not in a position to earn a livelihood.

Their's is a life of social depravity. Society tends to denigrate them, ignore them, avoid them. It is very common for pedestrians to even turn their gaze away even when they see them at a distance. Can you imagine what scars these poor persons would carry in their hearts?

Giving them a sense of dignity is our responsibility, to make them feel that they are human beings. *DMS* tells them 'we care'. *DMS* serves them lunch when they visit here near our office. It would be an 'impossibility' for them to enter any restaurant to have their meals, but *DMS* gets them the same meals from reputed restaurants. On occasions such as Diwali, *DMS* purchases sarees for the ladies and lungies for the men-folk. Before monsoon *DMS* supplies them rain-sheets to protect against rain (they cannot use umbrellas since their hands and fingers are disfigured and deformed).



You may contribute to their 'annadhaanam' on occasions such as birthdays/wedding days of your loved ones. These persons pray for your welfare and Guruji has said that their prayers are very powerful. Guruji said that at times some very great saints are born as persons with leprosy. He, like Sai of Shirdi, had enormous love for them and would NEVER tolerate anybody despising them or making fun of them.

True service lies in identifying with the lowliest of the low and making them feel wanted. We pray to Guruji to always bless us to be worthy of such service.
